

Certificate Number 31070



To all to whom these Presents Shall Come, Greeting:

Whereas, Articles of Incorporation, duly signed and verified, of
PLASTIC SHIPPING CONTAINER INSTITUTE

have been filed in the Office of the Secretary of State, on the 29th
day of October 1976, A. D. 1976, as provided by the "GENERAL NOT
FOR PROFIT CORPORATION ACT" of Illinois, approved July 17, 1973, in force
January 1, A. D. 1974;

Now Therefore, I, MICHAEL J. HOWLETT, Secretary of State of the State of Illinois,
by virtue of the powers vested in me by law, do hereby issue this Certificate of
Incorporation and attach thereto a copy of the Articles of Incorporation
of the aforesaid corporation.

In Testimony Whereof, I hereto set my hand, and cause to
be affixed the Great Seal of the State of Illinois
Done at the City of Springfield, this 29th
October 76
day of AD. 1976 and
of the Independence of the United States
1st
the one hundred and 1st

(SEAL)

Michael J. Howlett

SECRETARY OF STATE

**ARTICLES OF INCORPORATION
UNDER THE
GENERAL NOT FOR PROFIT CORPORATION ACT**

(These Articles Must Be Filed in Duplicate)

(Do Not Write in This Space)

Date Paid 10.29.76
Filing Fee \$ 25.00
Clerk JHC

To MICHAEL J. HOWLETT, Secretary of State, Springfield, Illinois.

We, the undersigned,

(Not less than three)

6489 16"

Name	Number	Street	Address City	State
Peter D. Aravosis	22W035	Taylor Road	Glen Ellyn	Illinois
Ronald J. Long	225	South Harvey	Oak Park	Illinois
Robert O. Mansell	2924	Iroquois Road	Wilmette	Illinois

being natural persons of the age of twenty-one years or more and citizens of the United States, for the purpose of forming a corporation under the "General Not For Profit Corporation Act" of the State of Illinois, do hereby adopt the following Articles of Incorporation:

- The name of the corporation is: Plastic Shipping Container Institute
- The period of duration of the corporation is: Perpetual
(Please state "perpetual" or a definite number of years)
- The address of its initial Registered Office in the State of Illinois is: Rm. 1425, 135 S. LaSalle
Street in the City of Chicago (60603) County of Cook and
(Zip Code)
the name of its initial Registered Agent at said Address is: Robert O. Mansell
- The first Board of Directors shall be Five (5) in number, their names and addresses being as follows:
(Not less than three)

Name	Number	Street	Address City	State
Peter D. Aravosis	c/o Vulcan Containers Inc.,	330 Fairbank St.	Addison, Ill.	
William H. Roper	c/o Roper Plastics, Inc.,	15510 Blackburn Ave.		
J. J. Mulholland	c/o Rheem Manufacturing Co.,	1701 W. Edgar Rd.,	Linden, N.J.	
Ilija Letica	c/o Letica Corporation,	1600 Hamlin,	Rochester, Mi.	
George Paul	c/o Adelphi, Inc.,	300 120th N.E., Bldg. 5,	Bellevue, Wn.	

- The purpose or purposes for which the corporation is organized are: Trade Association -
To promote the acceptance and use of plastic shipping containers.

PAID

NOV 1 1976

Michael J. Howlett
Secretary of State

(NOTE: Any special provision authorized or permitted by statute to be contained in the Articles of Incorporation, may be inserted above.)

(INCORPORATORS MUST SIGN BELOW)

Peter D. Aravosis
Ronald J. Long
Robert O. Mansell

Incorporators

ACKNOWLEDGMENT

STATE OF ILLINOIS,

County of DuPage

ss.

I, Deborah M. Kurtis, a Notary Public do hereby certify that on the

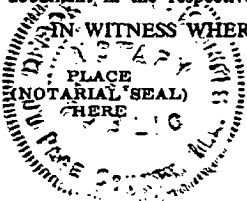
12th day of October, 19 76, Peter D. Aravosis,

(Names of Incorporators)

Ronald J. Long and Robert O. Mansell

personally appeared before me and being first duly sworn by me severally acknowledged that they signed the foregoing document in the respective capacities therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year above written.



Deborah M. Kurtis
Notary Public

5101-788-9

FORM NP-29

ARTICLES OF INCORPORATION

under the

GENERAL NOT FOR PROFIT CORPORATION ACT

of

Illinois

FILED

OCT 29 1976

Michael J. Harbort

SECRETARY OF STATE

(These Articles Must Be Executed and Filed in Duplicate)

Filing Fee \$25.00

File # 5101-788-9

Form **BCA-5.10**
NFP-105.10
(Rev. April 1995)

George H. Ryan
Secretary of State
Department of Business Services
Springfield, IL 62758
Telephone (217) 782-3647
http://www.sos.state.il.us

**STATEMENT OF
CHANGE
OF REGISTERED AGENT
AND/OR REGISTERED
OFFICE**

FILED

JUN 10 1998

GEORGE H. RYAN
SECRETARY OF STATE

SUBMIT IN DUPLICATE

This space for use by
Secretary of State

Date

6-10-98

Filing Fee

\$5

Approved:

JMO

Remit payment in check or money order,
payable to "Secretary of State."

PAID

JUN 11 1998

Type or print in black ink only.
See reverse side for signature(s).

EXPEDITED

1. CORPORATE NAME: Plastic Shipping Container Institute

JUN 10 1998

2. STATE OR COUNTRY OF INCORPORATION: Illinois

~~SECRETARY OF STATE~~

3. Name and address of the registered agent and registered office as they appear on the records of the office of the Secretary of State (before change):

Registered Agent Michael D. Hultquist
First Name Middle Name Last Name

Registered Office 401 North Michigan Avenue
Number Street Suite No. (A P.O. Box alone is not acceptable)
Chicago 60611-4277 Cook
City ZIP Code County

4. Name and address of the registered agent and registered office shall be (after all changes herein reported):

Registered Agent C T CORPORATION SYSTEM
First Name Middle Name Last Name

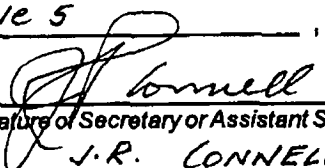
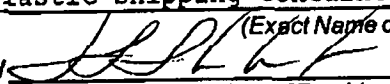
Registered Office c/o C T CORPORATION SYSTEM, 208 S. LaSalle Street
Number Street Suite No. (A P.O. Box alone is not acceptable)
Chicago 60604 Cook
City ZIP Code County

5. The address of the registered office and the address of the business office of the registered agent, as changed, will be identical.
6. The above change was authorized by: ("**X**" one box only)
- a. By resolution duly adopted by the board of directors. (Note 5)
- b. By action of the registered agent. (Note 6)

NOTE: When the registered agent changes, the signatures of both president and secretary are required.

7. (If authorized by the board of directors sign here. See Note 5)
 The undersigned corporation has caused this statement to be signed by its duly authorized officers, each of whom affirms, under penalties of perjury, that the facts stated herein are true.

Dated JUNE 5, 19 98 Plastic Shipping Container Institute
 (Exact Name of Corporation)

attested by  by 
 (Signature of Secretary or Assistant Secretary) (Signature of President or Vice President)

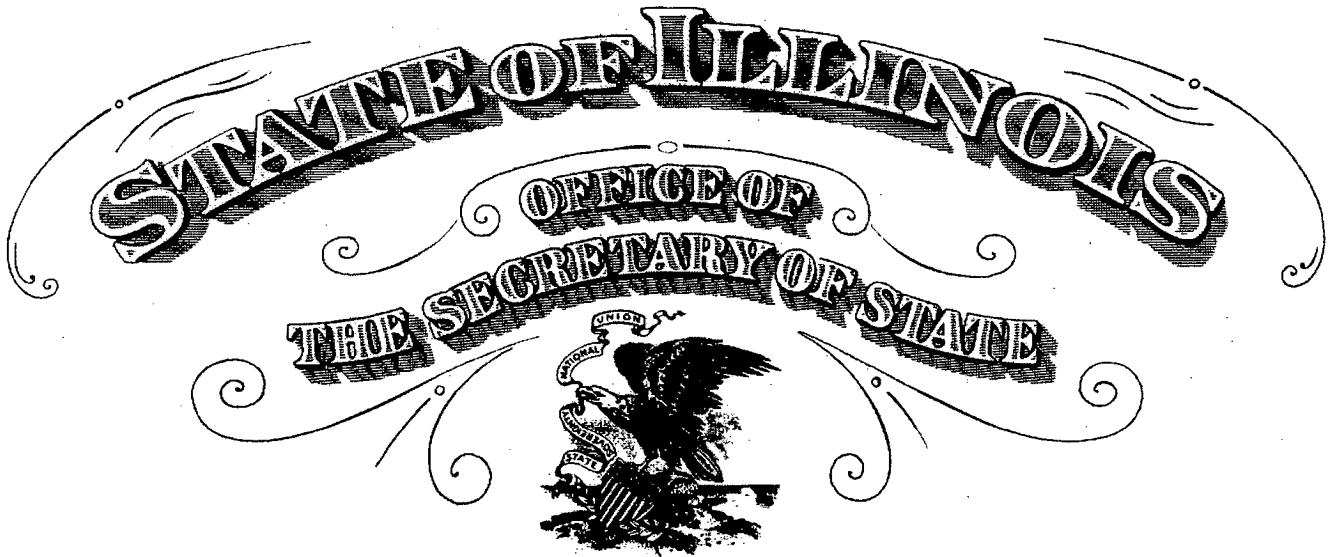
J. R. CONNELL J. L. SHERBERT
 (Type or Print Name and Title) (Type or Print Name and Title)

(If change of registered office by registered agent, sign here. See Note 6)
 The undersigned under penalties of perjury, that the facts stated herein are true.

Dated _____, 19 _____
 (Signature of Registered Agent of Record)

NOTES

1. The registered office may, but need not be the same as the principal office of the corporation. However the registered office and the office address of the registered agent must be the same.
2. The registered office must include a street or road address; a post office box number alone is not acceptable.
3. A corporation cannot act as its own registered agent.
4. If the registered office is changed from one county to another, then the corporation must file with the recorder of deeds of the new county a certified copy of the articles of incorporation and a certified copy of the statement of change of registered office. Such certified copies may be obtained **ONLY** from the Secretary of State.
5. Any change of *registered agent* must be by resolution adopted by the board of directors. The statement must then be signed by the president (or vice-president) and by the secretary (or an assistant secretary).
6. The registered agent may report a change of the *registered office* of the corporation for which he or she is registered agent. When the agent reports such a change, this statement must be signed by the registered agent.



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

THE FOREGOING AND HERETO ATTACHED IS A TRUE AND CORRECT COPY, CONSISTING OF 05 PAGES, AS TAKEN FROM THE ORIGINAL ON FILE IN THIS OFFICE FOR PLASTIC SHIPPING CONTAINER INSTITUTE. *****

In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 28TH day of DECEMBER A.D. 2010



Jesse White